

"All that is necessary
for the triumph of
evil is that good
men do nothing . . ."
— EDMUND BURKE.



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SOCIAL CREDIT AND THE LORD OF THE RINGS by M. Oliver Heydorn

[The following is a tentative script for a new episode in the evolving Douglas Social Credit animated series:
<https://www.youtube.com/@douglassocialcredit7812> - editor]

We are often told that J.R.R. Tolkien's famous trilogy *The Lord of the Rings* is pure fantasy, something to be enjoyed on its own terms, and that it is therefore devoid of any symbolic meaning or message. But what if this isn't true? In a letter written to Joanna de Bortadano, Tolkien himself explained that the story is, in fact, an allegory of illegitimate power, of an unnatural power that is exerted over others for the sake of domination. Indeed, when the story is read through the lens of the Social Credit worldview of Major C.H. Douglas – not to be confused with Chinese Social Credit – *The Lord of the Rings* readily emerges as an allegory for the existing financial system.

To re-cap the basic plot of the novels: On his 33rd Birthday, Frodo Baggins, a Hobbit, receives a magic ring from his uncle Bilbo. Whosoever puts the ring on becomes invisible. Whosoever puts it on also acquires the power to control the other rings of power and thus the whole world. Needless to say, the ring is seductive by nature and easily corrupts the intentions and the hearts of those who come into its possession. It was created by the novels' antagonist, Sauron (a type for Lucifer) in a previous age. Sauron is eager to recapture it so that his power over Middle-Earth might be complete and evil can reign unopposed. He and his various minions will not stop until these aims are achieved. Recognising that the power of the ring is too great for any person to have, Frodo joins a small band of reluctant heroes who set out on a quest: to destroy the ring by throwing it into the cracks of Mount Doom (where it was first forged). If they can succeed, they will have saved their world from consummate evil.

Now, ask yourself: what has the power to make its owner invisible, to control the entire world, and to corrupt its owner? What must be destroyed before the world can break free and be at peace? From the Social Credit point of view, the "One Ring to Rule Them All" is the power of money under a monopolistic financial system. As it is the operational basis for our entire civilisation, whosoever has the power to create money in an environment where money is artificially scarce can use that power to centralize economic wealth, power, and privilege in their own hands. But it goes beyond that. Partially because money confers the ability to obtain anything that can be sold, and partially because material advantages have their limitations, the great temptation of those who enjoy the power of money creation is to use it to obtain a monopoly on all the other forms of power.

The other "rings of power" mentioned in the novel represent all the other centres of power in society that are dependent on money and can therefore be controlled by the power of money: the news media (including the internet and social media), the corporations (including most especially Big Pharma), the government, the Church, the entertainment industry, the educational system, and the military. Once it has been fully consolidated, the establishment of a super-monopoly on all forms of power - complemented, as it would have to be, by the most tyrannical regime that the mind of man can conceive - could then be deployed in an attempt to remake the world according to the dystopian vision of the Diabolos: the New World Order.

(continued next page)

The reigning financial system thus turns out to be a form of alchemy by means of which those who create money out of nothing may eventually become the owners of everything. The black magic of High Finance is the very “mystery of iniquity” that has plagued civilisation since its inception. Throwing the “One Ring” into the volcano (in order to destroy it) symbolically indicates the only way forward for the recovery of our

humanity: the power of money must be melted down, i.e., democratized and decentralized, so that everyone can enjoy his due share of that awesome power in its correct and useful proportions. There’s just one last piece of the puzzle: whom do Frodo and his merry little band represent? That’s where you come in! Social Crediters are on a quest to decentralize and to distribute financial power and to thereby salvage civilisation. Join us. ***

DEFENDING THE LEGACY OF RADIO PIONEER, MONETARY JUSTICE CHAMPION FATHER CHARLES E. COUGHLIN by Mark Anderson

STOP THE PRESSES News Association

February 26, 2023 will mark the 100th year since the late radio priest and social-political-economic activist Charles Edward Coughlin (1891-1979) was incardinated into the Detroit Diocese. But while the orthodox press expectedly throws more dirt on his grave nonstop, the very church that Coughlin rescued from probable oblivion in the earlier part of the 20th Century, in order to expand it into the magnificent National Shrine of the Little Flower Basilica, has downplayed and in some respects besmirched his remarkable legacy. Thus this true soldier for Christ, if he’s remembered at all, is too often regarded as a malevolent malcontent whose activities are still portrayed as bordering on criminality.

Indeed, the church’s website not only “damns with faint praise” Father Coughlin’s hard-fought role in creating the church in Royal Oak, Michigan with its unique octagonal nave and its stunning Crucifixion Tower crafted of marble from the Italian Alps (from which he broadcasted his speeches and public sermons via radio); it also recycles some of the tiresome smears about him, including the crippling claim that he allegedly was an unrepentant “anti-Semite.”

To be fair, visitors to the National Shrine for \$5 can purchase a souvenir paperback “Shrine of the Little Flower,” which was written by A.M. Hutting, an assistant to Fr. Coughlin, when the priest was in his heyday. A dedicatory reprint was issued in November 1998. The book does give proper recognition to Coughlin’s widespread acts of charity for, and defense of, the poor, which involved renting local building space to provide clothing, food and other necessities; this effort by Fr. Coughlin and many of the dedicated people in his congregation extended well into the 1930s, even when Fr. Coughlin was preoccupied by being raked over the coals by the *Detroit Free Press*,

other media and the banking establishment for utilizing radio to captain the American people through the turbulent waters of the Great Depression and its aftermath—citing relevant and riveting revelations about the bankers’ dangerous and corrosive monopoly of credit, and its illicit and largely hidden control of the political process.

This paperback, still available through the Shrine’s gift store, details the founding, design and significance of the Shrine and its contents; and, accordingly, it gives Fr. Coughlin the credit that is due to him. However, the old book is not advertised; one must ask for a copy for purchase. (The writer of this blog had no idea the book existed until, in September 2022, I made a general inquiry at the gift store about anything they might have about Fr. Coughlin himself, apart from gifts of a generally Catholic nature.) And although the long hallway adjoining the Shrine’s main entrance, adorned with pictures and memorabilia in the form of a small museum, pays homage to Fr. Coughlin in terms of his dedicated efforts to build the magnificent Shrine, “Coughlin the radio priest” is vastly downplayed, nearly to the point of silence.

Such is the power of the propaganda that has been relentlessly disseminated over nearly a century to libel one of the most passionate and remarkable priests in the history of the Catholic church. From time to time, Detroit-area synagogues still pressure the Basilica, the press and local officials to portray Fr. Coughlin in the most unfavorable manner possible.

What, one may ask, was his unforgivable sin? Via his intensely popular radio broadcasts and associated weekly newspaper, *Social Justice*, the Canadian-born clergyman and gifted populist orator, from about 1930 until 1942, ventured beyond the usual cadences of the pulpit and shook the cloistered worlds of illicit banking and power politics to their foundations via the microphone. Books, sermon reprints and a newspaper supplemented his radio works. Notably, social justice in those days meant righting the wrongs of the usurious, hopelessly defective and unjust monetary system; it did not mean the leftist-liberal philosophy that it means these days.

Although his radio programs in the latter 1920s were at first purely scriptural in nature, he had an irrepressible sense of justice and an iron constitution, with which he sought to hardwire Christianity into organic society and daily affairs in pursuit of “Christian Americanism,” wherein Christian principles become part of civics, not apart from it.

Accordingly, while utilizing his classic Irish brogue and his uniquely powerful and near-hypnotic delivery, Fr. Coughlin decried the merciless, sinful and fraudulent way that the banking system swindled society and put most people in peonage and into lives of sin and decline. Although the livelihoods and salvation of individuals and families were always foremost in his mind, he rallied mightily against the privately owned and controlled Federal Reserve central bank and challenged the dark double-dealings and plutocratic propaganda that fomented both World Wars.

Many of his oratories against the money and war rackets—sturdily based on Pope Leo XIII’s epic late-19th Century encyclical *Rerum Novarum*

https://alor.org/Storage/Library/PDF/hf_l-xiii_enc_15051891_rerum-novarum.pdf

and Pope Pius XI’s subsequent *Quadragesimo Anno*,

https://alor.org/Storage/Library/PDF/hf_p-xi_enc_19310515_quadragesimo-anno.pdf

putting to rest baseless claims that Coughlin was a loose cannon in defiance of Catholic teaching—stand as perhaps the most powerful speeches of the 20th Century, especially in Catholic circles. Try this link for a nearly 4-minute excerpt of one such speech:

<https://historymatters.gmu.edu/d/5111/>

That above link is an excerpt of Fr. Coughlin’s April 1937 address “Still Paying for World War I.”

Here is a link to the entire address:

<https://youtu.be/t6en3BOOAHg>

But Fr. Coughlin’s most “unforgivable sin” was his measured but factual revelation of heavy Jewish control of the banking establishment, as well as deep and well-documented Jewish involvement in the Bolshevik Revolution that murderously overthrew Christian Russia. For this, the notorious “anti-Semite” label that Fr. Coughlin endured when he was alive has, in effect, been “nailed” to his memory, to posthumously “crucify” him. What’s not widely understood is that he felt that everyday Jews should call out their brethren in the power structure who fell into sin and perdition, or who were gripped by power for its own sake and were causing harm. And although tact and decorum were not always Fr. Coughlin’s strong points—he was often startlingly candid and he did make his share of misjudgements and mistakes—he was not a “hater” of anyone.

So those who claim that he was the “father of hate radio” are lost in la-la land. Indiscriminate use of the word “hate” is just a cheap verbal device to try and shortcircuit the dissemination of information that some interests want to bury. The likelihood that Fr. Coughlin’s insights might seriously challenge or topple those, of whatever background, who don’t want to surrender their illicit power over the population is what sparked the real haters to project their hate onto Fr. Coughlin—a classic reverse-psychology technique.

Yet, amid the cruel calumny hurled at Fr. Coughlin back in his day and today, no one has ever bothered to ask: Was he really an anti-Semite? Or did he simply state uncomfortable facts while bringing the message of Christ to all peoples, including the Jews, for the priestly purpose of saving souls?

FOR THE RECORD

Fr. Coughlin’s view was that Germany’s National Socialism and Communism were basically variants of a centralized dictatorship, the former being nationalist and the latter internationalist in scope. So while the radio priest occasionally spoke favorably—largely if not totally before World War II—about some of Hitler’s nationalistic public works projects and financial schemes on a practical level, he repeatedly rejected both the National Socialist and Communist ideologies and instead sought a “Christian Americanism” that was nationalistic but was maliciously misrepresented as a species of Hitleresque fascism.

Fr. Coughlin also saw Hitler’s Germany and Mussolini’s Italy as hedges against Soviet communism. To get some perspective on this angle, here’s a link to Fr. Coughlin’s Jan. 1, 1939 remarks: “Americanism, Neither Nazism Nor Communism.”

<https://youtu.be/6jRAoUWcYss>

Furthermore, in the 1938 broadcast, “The Rightists Go into Action,” he clarified:

Is the federal government more capable and better equipped for managing the affairs [of] the various states than are the states themselves? Communists and Nazis, both of whom adhere to the principle of a strong central government, answer in the affirmative. The disciples of Washington, Jefferson and Lincoln answer in the negative. Nationals – that is, those who believe in nationalism rather than internationalism – also answer in the negative.”

And in his early 1939 article, “An American Christian Program,”

Fr. Coughlin, amid rising accusations that he was a virtual Hitler disciple who virulently hated the Jews, commented on the recent “Nazi Bund Rally” at Madison Square Garden as follows:

(continued next page)

“Meanwhile the vast majority of Americans are still Americans; they are sympathetic neither with the Nazi Bund nor with the Communist convention Thus, if Americanism and Christianity are opposed to both Nazism and to Communism, the time has come for true Americans and true Christians to organize against both.”

So, clearly, the miscreant media, in its never-ending war against Fr. Coughlin’s legacy, has never bothered to read, much less accurately understand, his erudite articles or listen closely to his eloquent and often volcanic speeches that sold out many a concert hall and sports stadium during the Great Depression’s throes. The same can be said about those who pass as Western “historians.” Granted, Fr. Coughlin did say that the communists had “real grievances,” but he clarified repeatedly that the communists were gravely misguided in formulating their often-violent solutions.

For example, Fr. Coughlin acknowledged that Communism rightly “condemns the modern system of capitalism with its legalized usury, its burdensome taxes, its monopolies of industry and its commercial wars,” but, as noted, he was careful to note that the communists’ usually accurate criticisms of monopoly capitalism did not come with workable, morally sound solutions. To get to the core of the money problem, Fr. Coughlin wrote, among other works, the book, “Money: Questions & Answers,” a practical guide released under the auspices of the National Union for Social Justice (NUSJ), a political lobby that he founded in the Detroit area in 1934 to challenge President Franklin Delano Roosevelt’s reelection, among other goals.

The speeches, sermons, articles and books by Fr. Coughlin—who to this day is accused of merely exploiting the vulnerable masses during the Depression and giving the people “scapegoats” to hate—show that, far from being the brutish demagogue he’s portrayed to be, he was actually a highly capable analyst who carefully sorted out the root causes behind the world’s problems. Not only was his criticism of monopoly capitalism (as opposed to genuine free enterprise) not an endorsement of communism; he also felt that ideologies like Communism and Nazism would never have found fertile soil in the first place if Christian America and the West in general would understand their true predicament and drive out “the modern moneychangers” in a Christ-like manner.

Of course, that call to mimic one of Christ’s best-known actions during His ministry on earth is mainly what brought opprobrium upon Fr. Coughlin, though one of the biggest factors is that “polite society” refuses to face the fact that the prime movers and shakers in banking and high finance were, and still are, disproportionately Jewish. Fr. Coughlin also accurately identified Leon Trotsky and scores of other Bolshevik

revolutionaries as another disproportionately large Jewish cabal bent on destroying Christian civilization. But he did so because he was a defender of the Christian faith, not because he “hated Jews.” He prayed and worked for the salvation of all, including the Jews, who he hoped would find Christ. (Fr. Coughlin’s listeners included Jews, Muslims and non-believers as well as Catholics and Protestants).

Notably, Fr. Coughlin’s parting of ways with President Franklin Delano Roosevelt over the “New Deal”—after his initial enthusiasm about the federal Depression-era recovery plan—turned the power of the federal government against a man of the cloth whose works had gone viral, reaching beyond 30 million radio listeners at their peak before the priest was driven off the air and into obscurity.

Fr. Coughlin’s fate was sealed when the Vatican pressured him to retire from his radio-based activism. FDR’s administration even went so far as to revoke Coughlin’s U.S. Postal Permit that had enabled him to distribute *Social Justice* efficiently. That killed the newspaper. The NUSJ was forced out of existence as well.

COUGHLIN’S FINAL YEARS

Father Coughlin in his latter years. Fr. Charles Coughlin lived out his days in Royal Oak at the church he founded and funded with donations drummed up via his radio show, steadfastly obeying the orders of Catholic authorities to return to daily priest work and put his activism aside. He passed away of heart failure on Oct. 27, 1979, two days after his 88th birthday.

He was laid to rest at Holy Sepulchre Cemetery in Southfield, Michigan, only a few yards away from the grave of Michael Gallagher, the Detroit Bishop who believed in Fr. Coughlin’s works and whose Canonical authority had protected and enabled Fr. Coughlin’s activism to endure for as long as it did. Gallagher’s passing in 1937, notably, created a vacuum filled by a church prelate who was less sympathetic to Fr. Coughlin right when the priest’s crusade was reaching its zenith.

May God rest Fr. Coughlin’s soul. And may he someday have his name cleared. The atrocious accusations continuously aimed at him have been taken at face value for far too long. It’s time to set the record straight. He was shut down because he was right and the people were listening. It’s that simple. ***

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BILL GATES LETS IT SLIP ON THE COVID VAXXES by James Reed

While Bill Gates, champion of the Covid vax, was in Australia, he spoke at an interview hosted by the think tank, the Lowy Institute. What he said was revealing: "The current [COVID] vaccines are not infection-blocking," the New World Order depopulation globalist said. "They're not broad. So, when new variants come up, you lose protection and they have very short duration, particularly in the people who matter, which are old people, and every one of those things is fixable."

BILL GATES PLANS FOR NEW CATASTROPHIC CONTAGION

Analysis by Dr. Joseph Mercola

Over time, it's become clear that the globalist cabal seeking to implement a one world government repeatedly tell us what they're about to do. They hold dress rehearsals in the form of tabletop exercises, and they've revealed their plans in various reports and white papers through the years.

COVID Dress Rehearsals

For example, in 2017, Johns Hopkins Center of Health Security held a coronavirus pandemic simulation called the SPARS Pandemic 2025-2028 scenario.¹ Importantly, the exercise highlighted and stressed "communication dilemmas concerning medical countermeasures that could plausibly emerge" in a pandemic scenario.

In October 2019, less than three months before the COVID-19 outbreak, the Bill & Melinda Gates Foundation in collaboration with Johns Hopkins and the World Economic Forum hosted Event 201.

As in the SPARS Pandemic scenario, this exercise involved an outbreak of a highly infectious coronavirus, but the primary (if not sole) focus of the exercise was how to control information and keep "misinformation" in check, not how to effectively discover and share remedies.

Social media censorship played prominently in the Event 201 plan, and in the real-world events of 2020 through the present, accurate information about vaccine development, production and injury has indeed been effectively suppressed around the world, thanks to social media companies and Google's censoring of opposing viewpoints.

We now know this censorship was illegally directed by U.S. government officials, including Dr. Anthony Fauci, who was recently deposed² about his role in the online censoring of COVID information.

Both of these simulations, SPARS and Event 201, foreshadowed what eventually occurred in real life during COVID, so, when Gates hosts yet another pandemic exercise, it's worth paying attention to the details.

'Catastrophic Contagion' Exercise

October 23, 2022, Gates, Johns Hopkins and the World Health Organization cohosted "a global challenge exercise" dubbed "Catastrophic Contagion,"^{3,4} involving a novel (and as of now fictional) pathogen called "severe

epidemic enterovirus respiratory syndrome 2025" or SEERS-25 for short. Enterovirus D68⁵ is typically associated with cold and flu-like illness in infants, children and teens. In rare cases, it's also been known to cause viral meningitis and acute flaccid myelitis, a neurological condition resulting in muscle weakness and loss of reflexes in one or more extremities.

The virus they modeled in the Catastrophic Contagion simulation appears to be something similar to enterovirus D68, but worse. Enteroviruses A71 and A6 are known to cause hand, foot and mouth disease,⁶ while poliovirus, the prototypical enterovirus, causes polio (poliomyelitis), a potentially life-threatening type of paralysis that primarily affects children under age 5. So, the virus they modeled in this simulation appears to be something similar to enterovirus D68, but worse.

Training African Leaders to Go Along With the Narrative

Tellingly, the Catastrophic Contagion exercise focused on getting leadership in African countries involved and trained in following the script. Participants included 10 current and former Health Ministers and senior public health officials from Senegal, Rwanda, Nigeria, Angola, Liberia, Singapore, India and Germany, as well as Gates himself.

African nations just so happened to go "off script" more often than others during the COVID pandemic, and didn't follow in the footsteps of developed nations when it came to pushing the jabs. As a result, vaccine makers now face the problem of having a huge control group, as the COVID jab uptake on the African continent was only 6%.⁷ Not surprisingly (for those in the know), Africa has fared far better than developed nations with high COVID jab rates in terms of COVID-19 infections and related deaths.⁸

Now, the Catastrophic Contagion exercise predicts SEERS-25 will kill 20 million people worldwide, including 15 million children, and many who survive the infection will be left with paralysis and/or brain damage. In other words, the "cue" given is that the next pandemic will likely target children rather than the elderly, as was the case with COVID-19. This is an interesting coincidence, seeing how rates of toddlers and young children hospitalized with influenza and respiratory syncytial virus (RSV) is already spiking.

COVID Jabs Are Destroying People's Immune Systems

Coincidentally, over the past year, researchers have been warning that the COVID jabs may be dysregulating and destroying people's immune systems, leaving them vulnerable to all sorts of infections. According to a study⁹ posted on the preprint server medRxiv in May 2021, the Pfizer/BioNTech COVID jab "reprograms both adaptive and innate immune responses, causing immune depletion."

In August 2021, a French group of pediatric infectious disease experts also warned that "immunity debt" caused by a lack of exposure to common viruses and bacteria during COVID lockdowns and school closures might predispose children to suffer more infections in the future.¹⁰

They predicted the decrease in viral and bacterial exposure that train your child's immune system may result in a rebound of a variety of infectious diseases, (including influenza and RSV) which is precisely what we're now seeing. If a modified enterovirus gets added into the mix, it's not difficult to see how parents might get spooked enough to start lining their kids up for more shots — including parents in African nations.

Why Manufactured Pandemics Will Continue

At this point, it's quite clear that "biosecurity" is the chosen means by which the globalist cabal intends to seize power over the world. The WHO is working on securing sole power over pandemic response globally through its international pandemic treaty which, if implemented, will eradicate the sovereignty of all member nations.

Ultimately, the WHO intends to dictate all health care. December 13, 2022, the WHO announced Sir Jeremy Farrar, head of the Wellcome Trust — who colluded with Dr. Anthony Fauci to suppress the COVID lab-leak narrative — has been chosen as its new chief scientist.¹¹

The WHO's pandemic treaty is the gateway to a global, top-down totalitarian regime, a one world government. But to secure that power, they will need more pandemics. COVID-19 alone was not enough to get everyone onboard with a centralized pandemic response unit, and they probably knew that from the start.

So, the reason we can be sure there will be additional pandemics, whether manufactured using either fear and hype alone or an actual bioweapon created for this very purpose, is because the takeover plan, aka The Great Reset, is based on the premise that we need global biosecurity surveillance and centralized response.

Biosecurity, in turn, is the justification for an international vaccine passport, which the G20 just signed on to, and that passport will also be your digital identification. That digital ID, then, will be tied to your

social credit score, personal carbon footprint tracker, medical records, educational records, work records, social media presence, purchase records, your bank accounts and a programmable central bank digital currency (CBDC).

Once all these pieces are fully connected, you'll be in a digital prison, and the ruling cabal — whether officially a one world government by then or not — will have total control over your life from cradle to grave.

COVID Is a Global Propaganda Operation

In the video above,^{12,13} initially published in August 2021, professor Piers Robinson, Ph.D., an expert on communication, media, world politics and the role of propaganda, spoke to Asia Pacific Today about propaganda in the age of COVID.

As noted by Robinson, COVID-19 is unquestionably the largest, most sophisticated propaganda operation in history. Psychological techniques were extensively used during 2020 to incite fear in the population, while other persuasion strategies were used to get people to support and defend COVID measures such as masking, isolation, social distancing, lockdowns and jab mandates.

Indeed, propaganda is what allowed for draconian and unscientific COVID measures to be implemented. Without propaganda and simultaneous censorship of opposing views, little of what we've been through would have been possible.

As noted by Robinson, while the use of state propaganda could initially be justified as a necessary means to achieve a public health objective — protecting people from COVID-related illness and death — it quickly became apparent that this was not the case, and likely never was.

COVID-19 has instead been used to suspend and strip us of Constitutional rights and civil liberties, and is still being exploited to further social, political and financial restructuring objectives, entirely outside democratic processes and public scrutiny. We also know it's not about public health since:

- COVID is now nothing more than another endemic respiratory infection, much like the common cold, and
- The COVID jabs don't prevent infection or spread of the virus, which negates the entire premise for vaccine passports, yet they're being pushed anyway

How Did Gates Become the High Priest of the COVID Narrative?

In related news, Politico recently published a special report¹⁴ detailing how Gates, who has no medical expertise whatsoever, ended up controlling the global COVID response with no oversight to speak of.

In the earliest days of the pandemic, four nongovernmental organizations (NGOs) banded together to identify vaccine makers and make "targeted

investments in the development of tests, treatments and shots," Politico explains.

These NGOs were the Bill & Melinda Gates Foundation, Gavi (a Gates organization that provides vaccines to developing nations), the Wellcome Trust (a British research foundation led by Farrar, now selected to be the WHO's head scientist) and the Coalition for Epidemic Preparedness Innovations (CEPI), an international vaccine research and development group cofounded by Gates and Wellcome in 2017.

In collaboration with the WHO, these four NGOs — three of which were founded by Gates — then set out to create a global distribution plan for the tests, drugs and injections they'd invested in.

Incidentally, Gates at that time was also the largest donor to the WHO, as then-President Trump had pulled the U.S. out of the WHO and stopped funding. It's hard to imagine a situation with greater conflicts of interest. The four groups also greased the wheels of governments.

Collectively, they spent more than \$8.3 million to lobby lawmakers and officials in the U.S. and Europe. A number of U.S. and EU officials, as well as WHO representatives, have also been employed by one or more of these NGOs, which helped solidify their political connections.

A number of civil society organizations that are active in developing countries, including Doctors Without Borders, have objected to Western-dominated groups making life-and-death decisions for poorer nations.

"What makes Bill Gates qualified to be giving advice and advising the U.S. government on where they should be putting the tremendous resources?" asked Kate Elder, senior vaccines policy adviser for the Doctors Without Borders' Access Campaign," Politico writes.¹⁵

Self-Serving Consortium Is Running Our Pandemic Response

Politico's special report continues:¹⁶

"Now, critics are raising significant questions about the equity and effectiveness of the group's response to the pandemic — and the serious limitations of outsourcing the pandemic response to unelected, privately-funded groups. 'I think we should be deeply concerned,' said Lawrence Gostin, a Georgetown University professor who specializes in public-health law.

'Putting it in a very crass way, money buys influence. And this is the worst kind of influence. Not just because it's money — although that's important, because money shouldn't dictate policy — but also, because it's preferential access, behind closed doors.'

Gostin said that such power, even if propelled by good intentions and expertise, is 'anti-democratic, because it's extraordinarily non-transparent, and opaque' and 'leaves behind ordinary people, communities and civil society' ... [M]any global health specialists question whether the groups are capable of performing the rigorous

post-mortems necessary to build a stronger global response system for the future.

'No one's actually holding these actors to account,' said Sophie Harman, professor of international politics at Queen Mary University of London. 'And they're the ones that are really shaping our ability to respond to pandemics' ...

Without governments stepping in to take the lead on pandemic preparedness, the four organizations, along with their partners in the global health community, are the only entities that are in a position to lead in the world's response to a devastating outbreak — again. 'They're funded by their own capabilities and or endowments and trusts. But when they step into multilateral affairs, then who keeps watch over them?' a former senior U.S. official said. 'I don't know the answer to that. That's quite provocative.'"

Final Thoughts

So, in the final analysis, we already have a pseudo-one world government, in the form of Gates' NGOs. They are making health care decisions that should be left to individual nations and/or states, and they're making decisions that will line their own pockets, regardless of what happens to the public health-wise.

They coordinate and synchronize pandemic communication during these simulated practice runs, and then, when the real-world situation emerges that fits the bill, the preplanned script is simply played out verbatim.

African nations failed to follow the script during COVID, which is why they're focusing on African leaders in the latest simulation. They need to get rid of the African control group by getting them onboard with mass injection and all the rest. It's basically a recruitment effort.

Lastly, between the G20 declaration to implement an international vaccine passport under the auspice of the WHO, and the WHO's pandemic treaty, everything is lined up to take control of the next pandemic, and in so doing, further securing the foundation for a one world government. ***

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ACHIEVING NET ZERO by Viv Forbes

According to the clerics of the Green Cult, once we blow up our last coal mine, send all diesel engines to the wreckers, stop using concrete, reinvent sailing clippers, cover the grasslands with solar clutter and the hills with wind machines and then slaughter all of our cattle. . . global climate will become serene - not too warm, not too cold. Wild weather will cease, and there will be no more droughts, floods, cyclones or snow storms and no more plant and animal extinctions.

But the records written in the rocks tell a far different story about climate changes. Even when nature was in full control, it was not a serene place.

Long before the first steam engine puffed along the first railway, earth was periodically battered by natural disasters – earthquakes, tidal waves, pole shifts, magnetic reversals, volcanic eruptions, wild weather and droughts. Huge areas were covered by suffocating continents of ice, desert sands, massive flows of mud and lava, beds of salt and thick coal seams. Thousands of species disappeared including dinosaurs, mammoths and Australia's megafauna.

Modern humans are not immune to the threat of extinction, but it will not come from today's warm, moist, atmosphere or from the gas of life, carbon dioxide. It will probably come from the next glacial climate cycle of this era, where long bitter glacial eras are separated by short warm periods. These global weather cycles are triggered by changing orbits in the solar system.

In every short warm era like today's Holocene, the warming oceans expel enough carbon dioxide into the atmosphere to support the abundant plant and animal life that currently surrounds us. But never has this "global warming" prevented the cyclic return of the ice. The Holocene warm era in which we live has already passed its peak and long before we reach Net Zero Emissions, the cold will return.

When blizzards blow and glaciers grow, the great ice sheets will spread again. Carbon dioxide will be removed from the atmosphere into the cooling oceans and most of mankind will be threatened by frosts, droughts, crop failures and starvation. A lucky few living in equatorial regions or clustered in shelters and hot houses around coal or nuclear power stations may survive.

Those still able to extract uranium, coal, oil or gas may manage to generate enough warmth and carbon dioxide plant food to partly offset the cold sun, the permafrost and the dry, barren atmosphere. And a few with appropriate skills and tools may become hunters and gatherers again (but most Neanderthals did not survive the last glacial cycle).

We should celebrate, not fear, the Modern Warm Era and give thanks for the many benefits gained from

using those marvellous natural stores of hydro-carbon and nuclear energy to warm our homes, pump water, recharge batteries and feed our animals and plants. These good times will not last forever.

When the ice returns, derelict wind turbines and snow-bound solar panels will remain as stark tombstones in the graveyard of the failed Green religion. ***

GEOLOGY AND CLIMATE

For many years it has been obvious that geological forces influence the planet's climate in many specific and measurable ways: they melt the base of polar glaciers, abruptly change the course of deep ocean currents, influence the distribution of plankton blooms, infuse our atmosphere with volcanic sulfur rich ash, modify huge sub-ocean biologic communities, and generate all El Niño / La Niñas' cycles. Given all of this very convincing information, many of today's supposedly expert scientists still vehemently insist that our climate is completely / exclusively driven by atmospheric forces.

Well that atmospheric bias is about to change! ***

Full Article by James Edward Kamis:

www.plateclimatology.com/how-geological-forces-rock-the-earths-climate

GERMANY'S ENERGY CATASTROPHE

Germany may be the only nation that has based its energy policy on absolutism.

Germans call it Energiewende ("energy transition"), and they aim to decarbonize their economy and lead the world by replacing their fossil fuel and nuclear plants with renewable energy. Germany is the first major nation to undertake such an effort, and, as hoped for, their early adoption of renewables has catalyzed a spectacular drop in costs for those technologies. A reporter summed up German attitudes towards the Energiewende, writing, "Germans would then at last feel that they have gone from being world-destroyers in the 20th century to world-saviors in the 21st." ***

Full Article by Lea Booth:

<https://quilllette.com/2022/07/14/germanys-energy-catastrophe/>

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